**Safeguarding Farm Livelihoods**

**2016 Midwest Rural Agricultural Safety & Health Conference**

November 15-16, 2016

Sioux Center, Iowa

**Abstract Submission Process**

The abstract should be a short summary of a research, surveillance, education, outreach or intervention project.

Abstracts may be submitted no later than May 2, 2016 in one of the following ways:

1. **Online at** <http://www.public-health.uiowa.edu/icash/2016-mrash/2016-call-for-abstracts/>
2. **Via email: Complete this form, save your file as (presenter’s last name)-abstract.doc or docx and email as a Word document to: MRASH-abstracts@uiowa.edu**

**Questions? Contact Gayle Olson at gayle-olson@uiowa.edu**

**Presenter Information**

|  |  |
| --- | --- |
| Primary presenter's name, credentials, affiliation (*Ex. John Doe, PhD, University of Hard Knocks):* |  |
| Primary presenter's email address: |  |
| Primary presenter's street address: |  |
| Street Address Line 2 (if needed): |  |
| City: |  |
| State / Province / Region: |  |
| ZIP / Postal Code: |  |
| Country |  |
| Primary presenter's phone: |  |
| Additional authors' name, credentials and affiliations: |  |
| Please provide a brief (2-3 sentences) bio of the person(s) making this presentation: |  |

***Abstract Submission Form continues on the next page***

**Presentation Information**

|  |  |
| --- | --- |
| Preference for Type of Presentation: | \_\_ Oral presentation, 20 minutes presentation and 10 minutes question & answers  \_\_Round Table Discussion, 30 min presentation with 3-5 presenters and 30 minutes discussion  \_\_ Poster, to fit on a 36”x48” display board |
| Title of Presentation: |  |
| Abstract: (200 words or less) |  |
| Learning Objective:  *A good learning objective will describe what the session participants will be able to know or do following the session and should be measurable. For Example:*   1. *Participants will be able to list 3 characteristics of effective safety communication.* 2. *Participants will be able to give examples that define the phrase “secondary prevention”.* 3. *Participants will be able to demonstrate correctly inserting ear plugs to protect hearing.* | |
| Participants will be able to: |  |
| List audio/visual requirements for your presentation: (Check all that apply) | \_\_ LCD Projector/Laptop  \_\_Flip chart or whiteboard & markers  \_\_None  \_\_Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Any notes or special considerations: |  |